

Date of Interview : 21st December, 2018 (tomorrow)

Time of Interview : 09:00 am sharp

1 hour written test (Technical) from 10:00 am followed by personal interview.

Place of Interview :

LARSEN & TOUBRO LTD – Construction
Godrej Water Side.
Tower – II, 11th Floor,
Plot No. 5, Block DP, Sector 5,
Salt Lake City, Kolkata – 700 091

Contact Details :

Contact Person : Mrs. Moumika Roy
Mobile No. : 033-44141129, 9830438725

Also kindly advise the students to carry the below mentioned documents (**original + photocopy**):

1. Updated Resume
2. Employee Application Form – Duly filled (Attached)
3. All Education **Certificates & Mark sheets**
4. Proof of Date of Birth, preferably **SSC Pass certificate**
5. Aadhar Card
6. College ID Card (**students without college ID will not be allowed**)
7. Two copies coloured passport photograph



**BUILDINGS & FACTORIES
INDEPENDENT COMPANY**
EMPLOYMENT APPLICATION FORM FOR TRAINEES

QUALITY MANAGEMENT SYSTEM

GEN 08 F 03 ISSUE NO.2

Page 1 of 2 Rev 0

POSITION APPLIED FOR Please tick (✓)	POST GRADUATE ENGR. (PGET)		DISCIPLINE	CIVIL	
	GRADUATE ENGR. (GET)			MECHANICAL	
	DIPLOMA ENGR. (DET)			ELECTRICAL	
	OTHERS (Please Specify)			OTHER	

PERSONAL DETAILS	NAME IN BLOCK LETTERS (As per SSC Records):												
	PRESENT ADDRESS – VALID UNTIL:					PERMANENT ADDRESS							
	City:		Pincode:			City:		Pincode:					
	Email ID					Mobile No.							
	SEX	MALE		DATE OF BIRTH		MARTIAL STATUS		NATIONALITY					
		FEMALE											
	PASSPORT NUMBER		NAME AS IN PASSPORT				PROFESSION AS IN PASSPORT						
	DATE OF ISSUES		VALID UPTO		PLACE OF ISSUE		COUNTRIES VALID FOR						
	LANGUAGES KNOWN (Tick R-Read W-Write S-Speak)		MOTHER TONGUE		R	W	S	R	W	S	R	W	S
	MOST SERIOUS RECENT ILLNESS			NO. DAYS ILL		NATURE OF ILLNESS							
POWER OF EYE GLASS	LEFT EYE				PHYSICAL DISABILITY (IF ANY)				HEIGHT (cms)				
	RIGHT EYE								WEIGHT (Kg)				

EDUCATIONAL DETAILS	NAME OF THE INSTITUTE												
	NAME OF THE DEGREE/ DIPLOMA WITH SPECIALISATION						NAME OF POST GRADUATION WITH SPECIALISATION						
	EXAM PASSED		MARKS				YEAR OF PASS		SCHOLASTIC ACHIEVEMENTS (DISTINCTIONS / AWARDS / SCHOLARSHIPS)				
			SCORED		MAXIMUM								
	SSC OR EQUIVALENT												
	INTERMEDIATE OR EQUIVALENT	1 st Yr.											
		2 nd Yr.											
	DEGREE OR DIPLOMA	1 st Yr.											
		2 nd Yr.											
		3 rd Yr.											
4 th Yr.													
AVERAGE OF THE DIPLOMA /DEGREE MARKS (IN PERCENTAGE)													

	P.G. DEGREE /	1 ST Yr				
	P.G DIPLOMA	2 nd Yr				
AVERAGE OF THE P.G. MARKS (IN PERCENTAGE)						

EDUCATION	TITLE OF THE PROJECT WORK SUBMITTED FOR DEGREE / DIPLOMA			
	TITLE OF THE PROJECT WORK SUBMITTED FOR POST GRADUATION /POST DIPLOMA			
	WHAT ARE YOUR FUTURE PLANS REGARDING HIGHER STUIDES?			
FAMILY DETAILS	NAME OF YOUR FAMILY MEMBERS	DATE OF BIRTH	RELATIONSHIP	OCCUPATION
GENERAL DETAILS	IS THER ANYTHING YOU WISH TO MENTION, WHICH WILL HELP US IN CONSIDERING YOUR APPLICATION?			
	RELATIVES / ACQUIAINTENCES IN L & T GROUP OF COMPANIES			
	NAME	RELATIONSHIP	POSITION	COMPANY
	FACULTY REFERENCE 1.	2		
DECLARATION UNDER SECTION 314 OF COMPANIES ACT AS AMENDED IN 1974 (STRIKE OUT WHICHEVER IS NOT APPLICABLE)				
1 I hereby declare that I am not connected with any director of the Company as his partner or his relative as detailed under section 6 of the Companies Act 1956.		2. I hereby declare that I am a partner / relative of Mr. a director of the company as		

	<p>I hereby affirm that my answers to the foregoing questions are true and correct and I understand and agree that misrepresentation or omission of facts called for in this application or other company records shall automatically resigned the contract of employment. I authorise inquiry with regard to my character ability and habits to any and all persons and agree to hold such persons harmless with respect to any information that may give.</p>
	<p>DATE PLACE: SIGNATURE OF APPLICANT</p>

PLEASE DO NOT ATTACH ANY ORIGINALS/COPIES OF CERTIFICATES OR TESTIMONIALS